

State of Tennessee



Department of State

Corporate Filings
312 Eighth Avenue North
6th Floor, William R. Snodgrass Tower
Nashville, TN 37243

CHARTER
(Nonprofit Corporation)

FILED

5870-0895

The undersigned acting as incorporator(s) of a nonprofit corporation under the Tennessee Nonprofit Corporation Act adopts the following Articles of Incorporation.

1. The name of the corporation is **DEVELOP AFRICA, INC.**
2. This corporation is a public benefit corporation.
3. This corporation will not have members.
4. The name and complete address of the corporation's initial registered agent and office in Tennessee is:
DR. JASMINE RENNER, 307 GREEN VALLEY DRIVE, JOHNSON CITY, TN 37601
5. The name and complete address of each incorporator is:
DR. JASMINE RENNER, 307 GREEN VALLEY DRIVE, JOHNSON CITY, TN 37601
6. The complete address of the corporation's principal office is:
307 GREEN VALLEY DRIVE, JOHNSON CITY, TN 37601
7. The corporation is not for profit.
8. The effective date is immediate.
9. No part of the net earnings of the corporation shall inure to the benefit of any officer, director, trustee of the corporation, or any other private person; and upon the dissolution of the corporation, the Board of Directors shall, after paying or making provision for payment of all the liabilities of the corporation, dispose of the residual assets of the corporation exclusively for exempt purposes of the corporation in such manner, or to one or more organizations which themselves are exempt as organizations described in Sections 501(c)(3) and 170(c)(2) of the Internal Revenue Code of 1986 or corresponding Sections of any future Internal Revenue Code. Any such

RECEIVED
STATE OF TENNESSEE
2006 JAN 30 AM 8:28
KATHY JARNELL
SECRETARY OF STATE

assets not so disposed of shall be disposed of by the Superior Court of the county in which the principal office of the corporation is then located, for such purposes or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.

9. The purposes for which the corporation is organized are:
- a. **DEVELOP AFRICA, INC.** is organized as exclusively religious, charitable, and/or educational within the meaning of Section 501(c)(3) of the Internal Revenue Code of 1986 or the corresponding provision of any future United States Internal Revenue Law, including the making of distributions to organizations that qualify as exempt organizations under said Section 501(c)(3) of the Internal Revenue Code of 1986.
 - b. Notwithstanding any other provision of these Articles, this organization shall not carry on any activities not permitted to be carried on by an organization exempt from Federal Income Tax under Section 501(c)(3) of the Internal Revenue Code of 1986 or the corresponding provision of any future United States Internal Revenue Law.
 - c. No part of the activities of the corporation shall be carrying on propaganda, or otherwise attempting to influence legislation, or participating in, or intervening in (including the publication or distribution of statements), any political campaign on behalf of any candidate for public office.

1/23/06
Signature Date

Jasmine Renner
Incorporator's Signature

DR. JASMINE RENNER
Incorporator's Name

5570-0898

Secretary of State
Division of Business Services
 312 Eighth Avenue North
 6th Floor, William R. Snodgrass Tower
 Nashville, Tennessee 37243

DATE: 01/30/06
 REQUEST NUMBER: 5670-0895
 TELEPHONE CONTACT: (615) 741-2286
 FILE DATE/TIME: 01/30/06 0823
 EFFECTIVE DATE/TIME: 01/30/06 0823
 CONTROL NUMBER: 0512131

State of Tennessee, County of WASHINGTON
 Received for record the 29 day of
 MARCH 2006 at 9:20 AM. (REC# 412422)
 Recorded in official records
 film Roll 492 Image 1366-1368
 State Tax \$.00 Clerks Fee \$.00,
 Recordings \$ 7.00, Total \$ 7.00,
 Register of Deeds GINGER B. JILTON
 Deputy Register CHRISTIN SMITH

TO:
 DEVELOP AFRICA, INC.
 307 GREEN VALLEY DR
 JOHNSON CITY, TN 37601

RE:
 DEVELOP AFRICA, INC.
 CHARTER - NONPROFIT

CONGRATULATIONS UPON THE INCORPORATION OF THE ABOVE ENTITY IN THE STATE OF TENNESSEE, WHICH IS EFFECTIVE AS INDICATED.

A CORPORATION ANNUAL REPORT MUST BE FILED WITH THE SECRETARY OF STATE ON OR BEFORE THE FIRST DAY OF THE FOURTH MONTH FOLLOWING THE CLOSE OF THE CORPORATION'S FISCAL YEAR. ONCE THE FISCAL YEAR HAS BEEN ESTABLISHED, PLEASE PROVIDE THIS OFFICE WITH THE WRITTEN NOTIFICATION. THIS OFFICE WILL MAIL THE REPORT DURING THE LAST MONTH OF SAID FISCAL YEAR TO THE CORPORATION AT THE ADDRESS OF ITS PRINCIPAL OFFICE OR TO A MAILING ADDRESS PROVIDED TO THIS OFFICE IN WRITING. FAILURE TO FILE THIS REPORT OR TO MAINTAIN A REGISTERED AGENT AND OFFICE WILL SUBJECT THE CORPORATION TO ADMINISTRATIVE DISSOLUTION.

WHEN CORRESPONDING WITH THIS OFFICE OR SUBMITTING DOCUMENTS FOR FILING, PLEASE REFER TO THE CORPORATION CONTROL NUMBER GIVEN ABOVE. PLEASE BE ADVISED THAT THIS DOCUMENT MUST ALSO BE FILED IN THE OFFICE OF THE REGISTER OF DEEDS IN THE COUNTY WHEREIN A CORPORATION HAS ITS PRINCIPAL OFFICE IF SUCH PRINCIPAL OFFICE IS IN TENNESSEE.

FOR: CHARTER - NONPROFIT

ON DATE: 01/30/06

FROM:
 SYLVESTER RENNER
 307 GREEN VALLEY DR
 JOHNSON CITY, TN 37601-0000

RECEIVED: FEES \$100.00 \$0.00
 TOTAL PAYMENT RECEIVED: \$100.00

RECEIPT NUMBER: 00003856802
 ACCOUNT NUMBER: 00512786

Riley C Darnell

RILEY C. DARNELL
 SECRETARY OF STATE



When Revenue Is Paid By Check, This Receipt Is Not Valid Until Check Is Paid By Bank

*** OFFICIAL RECEIPT ***

Receipt Number 412422

GINGER B. JILTON
WASHINGTON COUNTY REGISTER OF DEEDS
JONESBOROUGH, TENN. - MARCH 29, 2006

Received of: SYLVESTER RENNER

For: CHARTER

Time of Reception: 9:20 AM

Transfer | Mortgage
Item S(a) | Item S(b)

Greater of:
Consideration
or Value \$.00 \$.00

Grantor: DEVELOP AFRICA INC
Grantee: STATE OF TENNESSEE

Paid By: CHECK 728
Check Amount Received: 7.00
Cash Amount Received: .00
Amount Charged: .00
Amount Refunded/Check #: .00

INSTRUMENT RETURNED TO: SYLVESTER RENNER

RECORDING FEES:

Warranty Deed \$.00
Trust Deed \$.00
Certified Copy \$.00
U. C. C. \$.00
Release/Misc Item \$ 5.00
Data Processing Fee \$ 2.00

STATE TAX:

Transfer-S(a) \$.00
Mortgage-S(b) \$.00
Register's Fee \$.00

TOTAL: \$ 7.00

GINGER B. JILTON
-----Register-----

CHRISTIN SMITH
-----Deputy Register-----

